

TGC SCRAPBOOK

submit to District Scrapbook Chair by November 1

Councils/Forums/Federations submit to TGC Scrapbook Chair by Nov. 1

Districts submit to TGC Scrapbook Chair by December 1

A state award may be presented to the scrapbook prepared by one club, group of clubs or District. Scrapbook to cover one administration of the organization. A Scrapbook Brochure is available from TGC Headquarters with complete details on preparation of scrapbook.

DIVISION A - One Year

DIVISION B - Two Year

DIVISION C - District - Two Year

CLASSES (further subdivided by Club Rating)

Division I

Small 1-20 Members

Medium 21-50 Members

Large: 51+ Members

Division II

Groups of Clubs

Small : 1-50 clubs

Medium: 50-149 clubs

SCALES OF POINTS

A. COVER & ALBUM Approximately 12 x 14", lightweight, durable, practical Name of club, town, year/s covered.	5
B. CONTENTS	30
1. Fly page - protective page	1
2. Title Page - name of club, town, year covered	1
3. Table of Contents (in front, in order of items appearing in book)	1
4. Publicity channels - the top portion of newspapers found in book	4
5. Yearbook - attached securely, available to be read	1
6. Synopsis of club's history from year federated up to current year	2
7. Neatness, artistic merit, liberal margins, even spaces, even clipping, no glue seepage, no wrinkled newspaper/photos	10
8. Chronological order - as to date of events	5
9. Clippings of publicity, name and date of publication, pictures, with descriptions beneath (may be copied and/or reduced/enlarged)	2
10. Summary at end of scrapbook - year covered in this book	3
C. CLUB ACCOMPLISHMENTS	65
Documented and identified with underlined clippings and/or action pictures. List under headings (with sub-titles) in the Table of Contents, giving page number.	
1. Projects and Activities - must include at least 5 of the following: Arbor Day, Civic Achievement, Community Service, Flower Show, Garden Therapy, Plant Exchange, Plant Displays, Landscape Design, Litter Control, Pilgrimage/s, Workshop/s, Ecotot, Ecoteer, Ecoteen Gardeners, Conservation, and any other NGC or TGC objectives.	15
2. Programs - Conservation (Birds, Soil, Air Pollution, etc.), Horticulture, Landscape Design, Flower Arranging, and any other NGC and TGC objectives (see projects above)	20
3. Club Projects	25
a. Club Projects	5
b. District Project Participation	5
c. State Project Participation	5
d. National Project Participation	5
e. Council/Forum/Federation Project Participation if not member, distribute points between 1-4	5
TOTAL POINTS	100

**TWO YEAR SCRAPBOOK
SCALE OF POINTS**

A. COVER & ALBUM Approximately 12 x 14”, lightweight, durable, practical Name of club, town, year/s covered.		5
B. CONTENTS		30
1. Fly page - protective page	1	
2. Separation page between first and second year	1	
3. Title Page - name of club, town, year covered	1	
4. Two Tables of Contents - one for each year, both to be placed in front, or 1st year in front & 2nd year following separation page. in order of items as they appear in book	4	
5. Publicity channels	1	
6. Two yearbooks or a two-year book	2	
7. Synopsis of History (starting with year federated up to but not including period covered by this Scrapbook)	2	
8. General neatness and artistic merit	10	
9. Chronological order - as to date of events	2	
10. Clippings of publicity, name and date of publication	2	
11. Two summaries, one at end of each year	4	
C. CLUB ACCOMPLISHMENTS		65
List under headings (with subtitles) in Table of Contents, giving page number		
a. Projects and Activities - Must include at least 5 of the following for each year: Arbor Day, Civic Achievement, Community Service, Garden Therapy, Flower Show, Workshop/s, Pilgrimage/s, Plant Displays, Plant Exchanges, Litter Control, Landscape Design, Junior, Intermediate and/or High School Gardeners, and other objectives	15	
b. Programs - Conservation, Horticulture, Landscape Design, Flower Arranging, etc.	25	
c. Club Projects		25
1. Club Projects	5	
2. District Project Participation	5	
3. State and National Project Participation	10	
4. Council, Forum, or Federation (If member of same, if not points will be distributed between Club, District, State and National)	5	
TOTAL POINTS		100

GREEN RATED CLUB SCRAPBOOK

SCALE OF POINTS complete Scale found in Scrapbook Brochure

Green Clubs are not required to have projects and activities.

Cover		5 points
Content		50 points
Club Programs		45 points
Omit Club Accomplishments and Club Projects.		
TOTAL POINTS		100