

JUDGES EVALUATION FORM for TGC SCRAPBOOK AWARDS

CLUB NAME: _____

DIVISION: _____

CLASS/CLUB RATING: _____

SUBDIVISION: _____

A. Cover/Album:

Comments:

POINTS

B. Contents:

Protective page:

Separation page: (2yr books only)

Title page:

Table of Contents:

Publicity Channels:

Yearbook:

Club history summary:

Neatness & Artistic merit:

Chronological:

Publicity clippings:

Summary:

C. Club Accomplishments:

a. Projects & Activities:

b. Programs:

c. Club Projects

1. Club Projects:

2. District Participation:

3. State & National Participation:

4. Council/Forum/Federation Participation:

GREEN RATED CLUB SCRAPBOOK EVALUATION

Cover:

Content:

Club Programs:

Name: _____	Ph#: _____	
Club: _____		TOTAL